

MIDWEEK DEVOTION

September 23, 2020



Kneel or Stand



Exhortation

P Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

- **L** Holy and gracious God,
- **C** I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.
- **L** By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him.
- **C** Amen.

+ Psalmody +

Psalm 22; antiphon: v. 23

Psalm

The pastor and congregation chant responsively. The antiphon is chanted by the pastor before and after the psalm.





Sit

Office Hymn: Jesus, Refuge of the Weary

ref - uge of Blest Re - deem the 1 Je - sus. wea - ry, er. un - heed - ing, 2 Do we pass that cross Breath - ing no re 3 Je - sus, hearts be burn - ing With more fer may our vent whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior See Your pen - tant vow, Though we You wound-ed, bleed - ing, see love for You; May our eyes be ev - er turn - ing То he -Of - ten have Your eyes, of - fend - ed, world a - bove: from the thorn-en - cir-cled brow? Yet Your sin - less death has brought us Till hold Your cross a - new in glo - ry, part - ed nev - er Gazed up the sin - ner's fall; Yet the on up on Life peace, and On -1y Your e - ter nal, rest; what From the bless ed Sav - ior's side, Grav en our in of ex - tend - ed, You pain all. cross have borne the grace has taught us Calms the sin ner's deep dis - tress. hearts for - ev - er. Dwell the cross. the Cru - ci - fied. Text and tune: Public Domain LSB 423

+ Readings +

First Reading

¹Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? ²For He grew up before Him like a young plant, and like a root out of dry ground; He had no form or majesty that we should look at Him, and no beauty that we should desire Him. ³He was despised and rejected by men; a Man of sorrows, and acquainted with grief; and as one from whom men hide their faces He was despised, and we esteemed Him not.

⁴Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. ⁵But He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed.

Silence for reflection.

Second Reading

¹⁰For it was fitting that He, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For He who sanctifies and those who are sanctified all have one origin. That is why He is not ashamed to call them brothers, ¹²saying,

"I will tell of Your name to My brothers;

in the midst of the congregation I will sing Your praise."

¹³And again,

"I will put My trust in Him."

And again,

"Behold, I and the children God has given Me."

¹⁴Since therefore the children share in flesh and blood, He Himself likewise partook of the same things, that through death He might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that He helps, but He helps the offspring of Abraham. ¹⁷Therefore He had to be made like His brothers in every respect, so that He might become a merciful and faithful High Priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because He Himself has suffered when tempted, He is able to help those who are being tempted.

Silence for reflection.

Holy Gospel

²³When the soldiers had crucified Jesus, they took His garments and divided them into four parts, one part for each soldier; also His tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided My garments among them,

and for My clothing they cast lots."

So the soldiers did these things.

²⁵Now standing by the cross of Jesus were His mother and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!" ²⁷Then He said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth. ³⁰When Jesus had received the sour wine, He said, "It is finished," and He bowed His head and gave up His spirit.

Silence for reflection.

John 19:23–30

Hebrews 2:10–18



Meditation on the Psalm

Responsory Hymn: Now Thank We All Our God

With our God 1 Now thank all hearts and hands and voic - es, we 2 Oh, may this boun-teous God Through all our life be near us, \triangle 3 All praise and thanks to God The Fa - ther now be giv - en, Who won-drous things has done, In whom His world re - joic - es; With ev - er The Son, and joy - ful hearts Him who reigns And bless - ed peace to cheer us With them in high - est heav - en, Who our moth - ers' arms Has blest us from our way on guide us when per-plexed And keep us in His grace And God, Whom earth and heav'n a - dore; The one e - ter - nal 0 With count-less gifts of love And still is ours to - day. And free us from all ills In this world and the next! For thus now, And shall be it was, is ev - er - more. Text and tune: Public Domain LSB 895

+ Prayer +

Kneel or Stand



One or more of the following are prayed.

- **L** Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.
- L O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.
- **L** Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.
- L Visit our dwellings, O Lord, and drive from them all the snares of the enemy; let Your holy angels dwell with us to preserve us in peace; and let Your blessing be on us always; through Jesus Christ, our Lord.
- **L** Eternal God, the hours both of day and night are Yours, and to You the darkness is no threat. Be present, we pray, with those who labor in these hours of night, especially those who watch and work on behalf of others. Grant them diligence in their watching, faithfulness in their service, courage in danger, and competence in emergencies. Help them to meet the needs of others with confidence and compassion; through Jesus Christ, our Lord.
- L Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



Lord's Prayer



Stand

Nunc Dimittis



LSB 957

Luke 2: 29–32





+ SOLI DEO GLORIA + (TO GOD ALONE BE THE GLORY)