



MIDWEEK DEVOTION

August 5, 2020

✠ COMPLINE ✠

Kneel or Stand

Opening Versicles



L The Lord Almighty grant us a qui - et night and peace at the last.



C A - men.



L It is good to give thanks to the Lord,



C to sing praise to Your name, O Most High;



L to herald Your love in the morn - ing,



C Your truth at the close of the day.

Exhortation

P Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

L Holy and gracious God,

C **I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.**

L By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him.

C Amen.

Stand

✠ Psalmody ✠

Psalm

Psalm 15; antiphon: v. 1

The pastor and congregation chant responsively. The antiphon is chanted by the pastor before and after the psalm.



(Antiphon) O LORD, who shall sojourn | in Your tent?*

Who shall dwell on Your | holy hill?

2 He who walks blamelessly and does | what is right*
and speaks truth | in his heart;

3 who does not slander with his tongue and does no evil to his | neighbor,*
 nor takes up a reproach a- | gainst his friend;

4 in whose eyes a vile person is despised, but who honors those who | fear the LORD;*
who swears to his own hurt and | does not change;

5 who does not put out his money at interest and does not take a bribe against the | innocent.*
 He who does these things shall nev- | er be moved.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The antiphon is repeated.

Sit

Office Hymn: Praise Be to Christ

LSB 538



1 Praise be to Christ in whom we see The im - age of the
 2 Praise be to Him whose sov - 'reign sway And will up - holds cre -
 3 Praise be to Him who, Lord Most High, The full - ness of the



Fa - ther shown, The first-born Son re - vealed and known, The truth and
 a - tion's plan; Who is, be - fore all worlds be - gan And when our
 God-head shares; And yet our hu - man na - ture bears, Who came as



grace of de - i - ty; Through whom cre - a - tion came to birth,
 world has passed a - way: Lord of the Church, its life and head,
 man to bleed and die. And from His cross there flows our peace



Whose fin - gers set the stars in place, The un - seen pow'rs, and
 Re - demp - tion's price and source and theme, A - live, the first - born
 Who chose for us the path He trod, That so might sins and



this small earth, The fur - thest bounds of time and space.
 from the dead, To reign as all - in - all su - preme.
 sor - rows cease And all be rec - on - ciled to God.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000347; Tune: Public Domain

✠ Readings ✠

First Reading

Isaiah 11:1–5

- ¹ There shall come forth a Shoot from the stump of Jesse,
and a Branch from his roots shall bear fruit.
- ² And the Spirit of the LORD shall rest upon Him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.
- ³ And His delight shall be in the fear of the LORD.
He shall not judge by what His eyes see,
or decide disputes by what His ears hear,
- ⁴ but with righteousness He shall judge the poor,
and decide with equity for the meek of the earth;
and He shall strike the earth with the rod of His mouth,
and with the breath of His lips He shall kill the wicked.
- ⁵ Righteousness shall be the belt of His waist,
and faithfulness the belt of His loins.

Silence for reflection.

Second Reading

Ephesians 2:1–10

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

⁴But God, being rich in mercy, because of the great love with which He loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with Him and seated us with Him in the heavenly places in Christ Jesus, ⁷so that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Silence for reflection.

Holy Gospel

Matthew 25:31–46

³¹[Jesus said:] “When the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. ³²Before Him will be gathered all the nations, and He will separate people one from another as a shepherd separates the sheep from the goats. ³³And He will place the sheep on His right, but the goats on the left. ³⁴Then the King will say to those on His right, ‘Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you welcomed Me, ³⁶I was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.’ ³⁷Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink? ³⁸And when did we see You a stranger and welcome You, or naked and clothe You? ³⁹And when did we see You sick or in prison and visit You?’ ⁴⁰And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these My brothers, you did it to Me.’ ⁴¹“Then He will say to those on His left, ‘Depart from Me, you cursed, into the eternal fire prepared for the devil and His angels. ⁴²For I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, ⁴³I was a stranger and you did not welcome Me, naked and you did not clothe Me, sick and in prison and you did not visit Me.’ ⁴⁴Then they also will answer, saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ ⁴⁵Then He will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to Me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

Silence for reflection.

Responsory

Psalm 31:5



L In-to Your hands, O Lord, I com - mend my spir - it.



C In-to Your hands I com - mend my spir - it.



L You have re - deemed me, O Lord, God of truth.



C In-to Your hands I com - mend my spir - it.



L Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.



C In-to Your hands I com - mend my spir - it.

Meditation on the Psalm

Responsory Hymn: O Jesus So Sweet, O Jesus So Mild

LSB 546



1 O Je - sus so sweet, O Je - sus so mild! For
2 O Je - sus so sweet, O Je - sus so mild! With
3 O Je - sus so sweet, O Je - sus so mild! Joy



sin - ners You be - came a child. You came from
God we now are rec - on - ciled. You have for
fills the world which sin de - filed. What - e'er we



heav - en down to earth In hu - man flesh through
all the ran - som paid, Your Fa - ther's righ - teous
have be - longs to You; O keep us faith - ful,



hu - man birth. O Je - sus so sweet, O Je - sus so mild!
an - ger stayed. O Je - sus so sweet, O Je - sus so mild!
strong, and true. O Je - sus so sweet, O Je - sus so mild!

Text and tune: Public Domain

✠ Prayer ✠

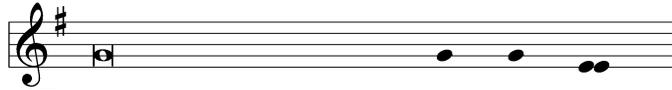
Kneel or Stand



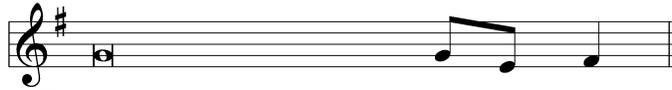
L Hear my prayer, O Lord;



C listen to my cry.



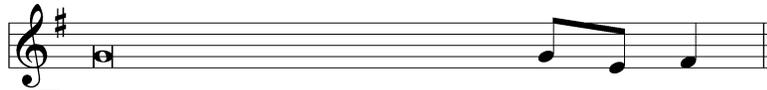
L Keep me as the apple of Your eye;



C hide me in the shadow of Your wings.



L In righteousness I shall see You;



C when I awake, Your presence will give me joy.

One or more of the following are prayed.

- L** Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.
- L** O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.
- L** Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.
- L** Visit our dwellings, O Lord, and drive from them all the snares of the enemy; let Your holy angels dwell with us to preserve us in peace; and let Your blessing be on us always; through Jesus Christ, our Lord.
- L** Eternal God, the hours both of day and night are Yours, and to You the darkness is no threat. Be present, we pray, with those who labor in these hours of night, especially those who watch and work on behalf of others. Grant them diligence in their watching, faithfulness in their service, courage in danger, and competence in emergencies. Help them to meet the needs of others with confidence and compassion; through Jesus Christ, our Lord.
- L** Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



C A - men.

Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

Our Fa - ther who art in heav - en, hal-low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as
it is in heav - en; give us this day our dai - ly
bread; and for-give us our tres-pass - es as we for-give
those who tres - pass a - gainst us; and lead us not in -
to temp - ta - tion, but de - liv - er us from e - vil.
For Thine is the king - dom and the pow'r and the glo -
ry for - ev - er and ev - er. A - men.

Stand

Nunc Dimittis

Luke 2: 29-32

Antiphon
L Guide us wak - ing, O Lord, and guard us sleep - ing
that a - wake we may watch with Christ and asleep we may rest in peace.
C Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.
My own eyes have seen the sal - va - tion which You have prepared
in the sight of ev - 'ry peo - ple: a light to reveal You to the na - tions

and the glory of Your peo-ple Is - ra - el. Glo-ry be to the
 Fa-ther and to the Son and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will be for -
Antiphon
 ev - er. A - men. Guide us wak - ing, O Lord,
 and guard us sleep - ing that a - wake we may
 watch with Christ and asleep we may rest in peace.

Benediction

P The almighty and merciful Lord, the Fa - ther, the † Son,
 and the Holy Spir - it, bless you and keep you.
C A - men.

† SOLI DEO GLORIA †
 (TO GOD ALONE BE THE GLORY)